

**MICHIGAN ASSOCIATION OF
COUNTY DRAIN COMMISSIONERS
2012 WINTER CONFERENCE EXHIBITORS CONTRACT
Grand Traverse Resort & Spa
Acme, Michigan**

County Drain Commissioners in Michigan are responsible for providing surface drainage to land usable for agriculture and development. Estimated attendance at the annual MACDC Winter conference is over 300 participants. Attendees include County Drain Commissioners, technical and support staff, spouses, other elected officials, Michigan Department of Transportation and Department of Agriculture and related federal officials. The conference allows your company to make a significant number of sales calls to those officials who make daily purchasing decisions. Your company cannot afford to miss a meeting where the majority of county drain officials are all in one place at the same time.

MACDC EXHIBITOR'S SCHEDULE

Setup	Tuesday	February 14, 2012	6:00 p.m. – 8:00 p.m.
	Wednesday	February 15, 2012	8:00 a.m. – 11:00 a.m.
Dismantle Displays*	Thursday	February 16, 2012	3:30 p.m.

GRAND TRAVERSE EXHIBIT AREA - Governors AC

EXHIBITORS BOOTHS AND RATES

Space rates for Associate Members for the conference are:

- \$250 per 6-foot long table-top display area
- \$350 per 12-foot space – free standing display area

**Space rates for Non-Associate Members for the conference are:

- \$425 per 6-foot long table-top display area
- \$525 per 12-foot space-free standing display area

**If you have any special requirements, please contact Roger Loding at (810) 648-3000,
no later than January 27, 2012.**

The above rates include:

- One skirted table
- Two chairs

*** DISPLAYS CANNOT BE TAKEN DOWN UNTIL AFTER 3:30 P.M. ON THURSDAY**

**** TO JOIN MACDC AS AN ASSOCIATE MEMBER, PLEASE CALL 517.484.9761**

2012 Winter Conference Exhibitor's Contract

EXHIBIT TIMES

Note: The Exhibit area is open on Wednesday from 3:00 to 7:00 p.m. and on Thursday from 9:00 a.m. to 3:00 p.m. Scheduled Breaks in the Conference Agenda devoted to Exhibits are:

Wednesday, February 15	3:00 p.m. – 3:30 p.m.
Wednesday, February 15	6:00 p.m. – 7:00 p.m. (Reception in Exhibit Area)
Thursday, February 16	9:00 a.m. – 9:30 a.m.
Thursday, February 16	10:15 a.m. – 10:45 a.m.
Thursday, February 16	11:30 a.m. – 12 Noon
Thursday, February 16	3:00 p.m. – 3:30 p.m.

BOOTH ASSIGNMENT CRITERIA

1. Exhibit space is assigned on a first-come, first-serve basis.
2. Exhibit space is reserved upon receipt of full payment.

HOSPITALITY SUITES

If you are interested in reserving a hospitality suite during the conference please contact Hillary Elderkin at Grand Traverse Resort & Spa, telephone, 800.236.1577. There are a number of suites available on a first come, first serve basis. Flyers will be distributed during the conference that will list the company name, room number and floor number of the hospitality suite. Please email Michelle Brya at The Hubbard Law Firm (MBrya@hubbardlaw.com) with your company logo so that it can be included on the flyer.

Catering will be made available through Grand Traverse Resort. For a complete listing of hors d'oeuvres and beverages that are available and pricing and ordering information, please contact Krystal Fluette at Grand Traverse Resort & Spa, telephone, 231.534.6201.

Specific questions relating to the hospitality rooms should be directed to Michelle Brya at The Hubbard Law Firm – mbrya@hubbardlaw.com, 517.886.7176.

REGISTRATION PROCEDURES

Make your check or money order payable to the Michigan Association of County Drain Commissioners.

All exhibitors must register for the conference separately from booth fees.

Please complete the enclosed contract and return with your check by January 27, 2012 to:

Roger Loding
Jensen Bridge & Supply Company
400 Stoney Creek Drive
P.O. Box 151
Sandusky, MI 48471

Email - roger@greatlakes.net
Tel: (810) 648-3000
Fax: (810) 648-3549

Be sure to include your email address. Roger will confirm receipt of checks and completed application forms via email. If you do not receive a confirming email, please contact Roger by February 1, 2012.

Table Assignments will be emailed to registrants prior to conference. They will also be posted on the MACDC website (www.macdc.net.)

**MICHIGAN ASSOCIATION OF
COUNTY DRAIN COMMISSIONERS**

2012 WINTER CONFERENCE EXHIBITOR'S CONTRACT

**Grand Traverse Resort & Spa
Acme, Michigan**

February 15-17, 2012

Company Name: _____ Div: _____

Contact Person: _____ Title: _____

Street Address: _____ P.O. Box: _____

City: _____ State: _____

Telephone: _____ Fax: _____

Email: _____

Associate Member

Non Associate Member

A. 1. Total number of 6' table(s) requested: _____

2. Total number of 12' space(s) requested: _____

B. Amount Enclosed: _____

C. Type of Product/Service displayed: _____

D. Table sign to read: _____

NAME OF FIRM (PRINT OR TYPE)

E. Company Representative(s) attending show:

1) _____ 2) _____ 3) _____

4) _____ 5) _____ 6) _____

We agree to comply with all rules of the exhibit as indicated on the attached sheet. We understand that all parts of the attached sheets are considered part of the contract and are incorporated by this reference.

Authorized Signature

Date

Name (print or type)

MAKE CHECKS PAYABLE TO: Michigan Association of County Drain Commissioners

Mail this contract with your payment to:

Roger Loding
Jensen Bridge & Supply Company
P.O. Box 151
Sandusky, MI 48471

Keep a copy of this contract for your records