

# MICHIGAN ASSOCIATION OF COUNTY DRAIN COMMISSIONERS



Date: **December 1, 2011**  
To: **MACDC Members, Associates and others**  
From: **Kerreen Conley, Program Chair**  
Subject: **113<sup>th</sup> ANNUAL Winter CONFERENCE**  
**Grand Traverse Resort, Acme Michigan, February 15, 16 & 17, 2012**

It is our pleasure to invite you to MACDC's 113<sup>th</sup> Winter Conference. Enclosed, please find our Conference Brochure and Registration Form, along with the Accommodation Request form from Grand Traverse Resort. **Please note that Room Reservations are recorded by the hotel, and that Conference Registrations are coordinated through me as MACDC's Treasurer.**

**ROOM RESERVATIONS.** Confirm with the hotel using the enclosed **Reservation Request Form.**

Rates: Rates for Early Arrivals are per room, per night.

Add 8% for State and local taxes, and \$9.95 Resort Fee per room, per night.

**Early Arrivals** Hotel Guest Room: \$97.75 single or double, plus tax  
Tower Guest Room: \$125 single or double, plus tax

**Conference Rate\*** See **Grand Traverse Resort Reservation Request Form** for room choices and rates. **Hotel Registration Package includes** 2 nights lodging, 2 breakfasts, 1 lunch, 2 dinners & all applicable taxes and gratuities.

**CONFERENCE REGISTRATION.** Please use the enclosed **Registration Form** to register with MACDC for the Conference. Fees for MACDC Members and Associate Members are \$150 (includes activities for spouse); registration fee for exhibitors is \$100. Non-member rates are \$300 (includes spouse).

**Complete the enclosed Registration Form and mail with the appropriate fees to:**

Kerreen Conley, MACDC Treasurer  
400 Monroe Street, Suite 400  
Detroit, MI 48226

## IMPORTANT NOTES

- Please include a registration form for all persons attending the conference. This information is needed to ensure that we have nametags for all attendees.
- Persons with special dietary needs: please notify Michelle Brya at Hubbard Law Firm, 517.886.7176 by January 15, 2012.
- **\*Meal Tickets are supplied as part of the Hotel Accommodations package – Conference Rate. If you do not plan to stay at Grand Traverse Resort at the conference rate, you must purchase tickets to attend MACDC lunch or dinner events at the Hotel Registration Desk before 5:00 p.m. on Wednesday, February 15th.**
- Exhibitor Information and Contracts will be mailed separately.

## Thursday - February 16 cont.

11:00 – 11:15 A.M. – Governors F

### Stormceptors

*John Balogh, Northern Concrete Pipe, Inc.*

Attend this session to learn about a patented pollution control device that takes the place of a conventional manhole that protects our lakes, rivers and streams from the harmful effects of non-point source pollution.

11:15 – 11:30 A.M. – Governors F

### Expectations of a Proprietary BMP

*Steve McCarthy, Hydro International*

This presentation will show realistic expectations of a BMP based on field sump data and video presentation. Make sure your BMP not only removes pollutants but will retain what it removes.

11:30 – 12:00 P.M. – Governors ABC

### Break – Visit The Exhibit Area

12:00 – 1:30 P.M. – Governors D, Lunch

### “Innovation and Excellence”

### Annual Award Presentations

Brief presentations describing winning projects.

## GENERAL SESSIONS

1:30 – 3:00 P.M. – Governors EF

### Stormwater Modeling Basics: What Every Drain Commissioner Needs To Know

*Brian Cenci, P.E., Fitzgerald Henne & Associates, Inc.; Ron Hansen, P.E., P.S., Spicer Group, Inc.; Keith McCormick, P.E., Hubbell, Roth & Clark, Inc.; Evan Pratt, P.E., Spicer Group, Inc.; Mark Pribak, P.E., Wade Trim; and Murat Ulasir, P.E., Orchard, Hiltz & McCliment, Inc..*

Learn in a very practical way what stormwater modeling tools are available, their appropriate uses and limitations, and how they may be applied to the many highly diverse projects that drain offices undertake.

3:00 – 3:30 P.M. – Governors ABC

### Break – Visit The Exhibit Area

*Vendor area closes during the break.*

3:15 P.M. – Governors AB

### SILENT AUCTION CLOSES

*Winning Bidders can pay for and pick up Auction Items beginning at 5:30 p.m. Please bring cash or a check to pay for your auction items.*

3:30 – 4:00 P.M. – Governors EF

### Towar Rain Garden Drains - An Urban Low Impact Stormwater Management System

*Patrick E. Lindemann, Ingham County Drain Commissioner*

This presentation will focus on the challenges and successes of the Towar Rain Garden Drains completed in 2008, including results from the recent testing performed on the rain garden systems. This past MACDC Innovation and Excellence Award winning project was highlighted at the 2011 National LID Symposium in Philadelphia, PA.

4:00 – 4:30 P.M. – Governors EF

### Michigan Avenue Bioretention: Monitoring The Results 3 Years Later

*Daniel P. Christian, P.E., Tetra Tech*

The Michigan Avenue Bioretention system spans four blocks in the Lansing central business district and includes over 7,600 square feet of bioretention. This presentation will focus on the results of monitoring efforts three years later.

4:30 – 5:00 P.M. – Governors E

### Associate Member Meeting

6:00 P.M. – Reception – Governors C

7:00 P.M. – Governors D

### Dinner and Geoffrey H. Seidlein Life Membership Award Presentation

## Friday - February 17

7:00 A.M. – 17th Floor, Breakfast

9:00 A.M. – Governors E

### MDEQ SESC Program Drain Commissioner Subcommittee

*MDEQ Representatives Ken Mroczkowski, Brandie Stefanski, and Matt Siller*

MDEQ has established a new audit team to review Drain Commissioners' Soil Erosion and Sedimentation Control practices. This is an opportunity to meet the team and discuss their goals for 2012 APA audits.

9:30 A.M. – Governors E

### MACDC District Meetings

10:00 A.M. – Governors E

### MACDC Business Meeting

11:00 A.M. – Adjourn



THE  
**HUBBARD**  
LAW FIRM, P.C.

### Drain Law Attorneys

*Michelle M. Brya*

*Andria M. Ditschman*

*Mark T. Koerner*

*Michael G. Woodworth*

5801 W. Michigan Avenue

P.O. Box 80857

Lansing, Michigan 48908-0857

Telephone: (517) 886-7176

Facsimile: (517) 886-1080

Website: [www.hubbardlaw.com](http://www.hubbardlaw.com)

*Providing legal services to Drain Commissioners for over 25 years.*

*Program Compliments of  
The Hubbard Law Firm, P.C.*

## MACDC Summer Conference

August 15-17, 2012

113th Annual Summer Conference  
Crystal Mountain, Thompsonville

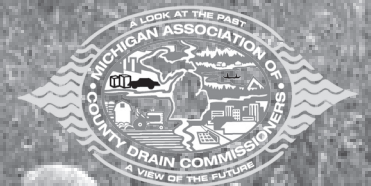
Photo: Mary Beth Doyle Park and Wetland Preserve, Washtenaw County

Michigan Association of  
County Drain Commissioners

## 113th Annual Winter Conference

February 15-17, 2012

Grand Traverse Resort  
and Spa  
Acme, Michigan



## Tuesday - February 14

1:30 P.M. – Directors Room  
**Legislative Meeting**

3:00 P.M. – Directors Room  
**Board of Directors Meeting**

## Wednesday - February 15

10:00 A.M. – Governors Prefunction Area  
**Registration Begins**

12:00 P.M. – Lunch on your own

1:30 – 2:00 P.M. – Governors EF  
**Call To Order and Welcome**  
*Brian Jonckheere, MACDC President*  
*Livingston County Drain Commissioner*

2:00 – 2:30 P.M. – Governors EF  
**MACDC's Perspective on Important Concepts Involving Minor Permit and General Permit Categories**  
*Bob Mantey, Tuscola County Drain Commissioner*

MACDC's 301/303 Committee Chair will provide an update on developments involving minor permit and general permit categories as well as drain exemptions.

2:30 – 3:00 P.M. – Governors EF  
**MDEQ's Perspective on Bankfull Channel Dimensions and Why They Are Important**  
*Ralph Reznick and Joe Rathbun, Michigan Department of Environmental Quality*

This presentation explains and provides examples of what "bankfull" means when speaking of stream and drain channels and why it is important during modification or restoration work. Basic stream morphology concepts and applications of bankfull measurements will be discussed.

3:00 – 3:30 P.M. – Governors AB **Break**

3:00 – 7:00 P.M. – Governors ABC  
**Vendor Exhibit Area Open**

## BREAKOUT SESSIONS

3:30 – 4:15 P.M. – Governors E  
**Legislation, Litigation and Regulation: The Legal Year In Review**  
*Michael Woodworth and Michelle Brya, The Hubbard Law Firm, P.C.*

This session will provide you everything you need to know about significant developments in legislation, litigation and regulation over the past year. This practical information will assist you in making informed decisions on your future drain projects.

3:30 – 4:15 P.M. – Governors F  
**Cleanup, Restoration and Landscaping**  
*Roger Zilke, Berrien County Drain Commissioner and Larry Protasiewicz, P.E., Spicer Group, Inc.*

Projects are judged by how they look when the project is complete. Too often engineers and contractors just want to be done with the project and move on to the next one. A review of design, bidding and construction techniques that will help your projects be successful. It will highlight the landscaping completed on the Lakeshore Drain Project in Berrien County, as well as a review of the plant selection and success of bidding a separate landscaping division.

4:15 – 5:00 P.M. – Governors E  
**PIPE: Partners In Pipeline Education**  
*John Gurrola and Bill Connors, Wolverine Pipe Line Company*

Learn about PIPE, Wolverine's community outreach program, designed to enhance relationships with key stakeholders, including county drain commissioners. This presentation will discuss pipeline operations, regulations, safety matters and more. Bring your questions and don't miss this opportunity to speak with Wolverine's representatives.

4:15 – 5:00 P.M. – Governors F  
**Before, During and After Natural Hazard Events**  
*Joel Pepper, Department of State Police, Emergency Management & Homeland Security Division*

A presentation on the role of the Drain Commissioner's office in preparing for, responding to and recovering from a natural hazard event with significant local impacts to people, services, infrastructure, and private or public structures; including discussion on current guidelines and potential sources of funding for mitigation planning and project implementation.

6:00 P.M. – Governors ABC, **Reception**

7:00 P.M. – Governors D, **Dinner**

## Thursday - February 16

7:00 A.M. – 17th Floor, **Breakfast**

9:00 A.M. – Governors ABC  
**Vendor Exhibit Area Open**

## BREAKOUT SESSIONS

9:30 – 10:15 A.M. – Governors E  
**Effective Communications**  
*Jeffrey Wright, Genesee County Drain Commissioner*

Communicating with the public is an essential part of the office of county drain commissioner. Attend this presentation to learn some effective ways of educating and communicating with the public to foster successful drain projects.

9:30 – 9:45 A.M. – Governors F  
**Outfall/Culvert Scour Protection**  
*Larry D. Hornsby, CPESC, CSI Geoturf, Inc.*

Learn about an alternative to rock rip rap to minimize or prevent scour and erosion downstream from an outfall or culvert.

9:45 – 10:00 A.M. – Governors F  
**Manufactured Hard Armor Erosion Control Solutions**

*Ryan Loeprich, Contech Construction Products*  
If rip-rap has failed or rip-rap is not a viable option for armoring drain banks or slopes, these tested engineered solutions may be the answer.

10:00 – 10:15 A.M. – Governors F  
**Subsoil Vegetation Establishment-Finally An Economic Solution!**  
*John T. Price, P.E., Hanes Geo Components*

Components for vegetation establishment and long-term plant vigor do not change, but the method to economically include all of these components has changed significantly. Learn to develop growth mediums at fractional costs compared to traditional methods. Reduce installation costs of effective vegetation, control future erosion better and develop lower life-cycle drain maintenance costs.

10:15 – 10:45 A.M. – Governors ABC  
**Break – Visit The Exhibit Area**

10:45 – 11:30 A.M. – Governors E  
**From Final Design to the Day Of Review: Learn All The Steps!**  
*Stacy Hissong, Fahey Schultz Burzych Rhodes PLC*

The Drain Code holds many potential traps for the unwary. This presentation will take you through all the critical steps of a drain project from final design to the day of review. To avoid legal roadblocks in your projects, learn key tips about final orders of determination, notice requirements, project timelines, assessment rolls, and how to prepare for the day of review.

10:45 – 11:00 A.M. – Governors F  
**Rain Garden in a Vault**  
*John Thompson, P.E., Contech Construction Products*

Biofiltration can provide a high level of treatment and runoff reduction. Learn about this compact and versatile alternative to a traditional rain garden.

**MACDC WINTER CONFERENCE  
REGISTRATION FORM**

**Grand Traverse Resort • Acme, Michigan  
February 15, 16 & 17, 2012**



NAME: \_\_\_\_\_

STREET: \_\_\_\_\_

CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TITLE: \_\_\_\_\_

Company/County: \_\_\_\_\_

SPOUSE: \_\_\_\_\_

**REGISTRATION FEES**

MACDC Member—each	\$150.00 (includes spouse)
Associate – each	\$150.00 (includes spouse)
Non-Member – each	\$300.00 (includes spouse)
Life Member – each	-0- (includes spouse)
Associate Members	
Exhibitors – each	\$100.00 (includes spouse)
Late Registration Fee	\$25.00 (includes spouse)
after February 1, 2012	

**TOTAL ENCLOSED:** \_\_\_\_\_

***Return Form and Fees to:***  
**Kerreen Conley, MACDC Treasurer**  
**400 Monroe Street, Suite 400**  
**Detroit, MI 48226**

**IMPORTANT: *Please see the reverse side of this card for Late Registration and Cancellation Policy.***

Meal Tickets are part of the Hotel Registration Package. Attendees who do not purchase the Hotel Package must buy meal tickets separately from Grand Traverse Resort.

**MACDC WINTER CONFERENCE  
REGISTRATION FORM**

**Grand Traverse Resort • Acme, Michigan  
February 15, 16 & 17, 2012**



NAME: \_\_\_\_\_

STREET: \_\_\_\_\_

CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TITLE: \_\_\_\_\_

Company/County: \_\_\_\_\_

SPOUSE: \_\_\_\_\_

**REGISTRATION FEES**

MACDC Member—each	\$150.00 (includes spouse)
Associate – each	\$150.00 (includes spouse)
Non-Member – each	\$300.00 (includes spouse)
Life Member – each	-0- (includes spouse)
Associate Members	
Exhibitors – each	\$100.00 (includes spouse)
Late Registration Fee	\$25.00 (includes spouse)
after February 1, 2012	

**TOTAL ENCLOSED:** \_\_\_\_\_

***Return Form and Fees to:***  
**Kerreen Conley, MACDC Treasurer**  
**400 Monroe Street, Suite 400**  
**Detroit, MI 48226**

**IMPORTANT: *Please see the reverse side of this card for Late Registration and Cancellation Policy.***

Meal Tickets are part of the Hotel Registration Package. Attendees who do not purchase the Hotel Package must buy meal tickets separately from Grand Traverse Resort.

**MACDC WINTER CONFERENCE  
REGISTRATION FORM**

**Grand Traverse Resort • Acme, Michigan  
February 15, 16 & 17, 2012**



NAME: \_\_\_\_\_

STREET: \_\_\_\_\_

CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TITLE: \_\_\_\_\_

Company/County: \_\_\_\_\_

SPOUSE: \_\_\_\_\_

**REGISTRATION FEES**

MACDC Member—each	\$150.00 (includes spouse)
Associate – each	\$150.00 (includes spouse)
Non-Member – each	\$300.00 (includes spouse)
Life Member – each	-0- (includes spouse)
Associate Members	
Exhibitors – each	\$100.00 (includes spouse)
Late Registration Fee	\$25.00 (includes spouse)
after February 1, 2012	

**TOTAL ENCLOSED:** \_\_\_\_\_

***Return Form and Fees to:***  
**Kerreen Conley, MACDC Treasurer**  
**400 Monroe Street, Suite 400**  
**Detroit, MI 48226**

**IMPORTANT: *Please see the reverse side of this card for Late Registration and Cancellation Policy.***

Meal Tickets are part of the Hotel Registration Package. Attendees who do not purchase the Hotel Package must buy meal tickets separately from Grand Traverse Resort.

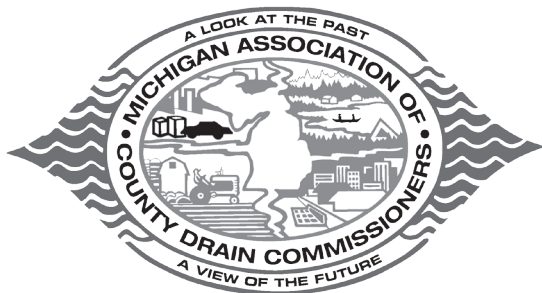
**MACDC Conference  
Late Registration  
and  
Cancellation  
Policy**

Please be advised that the MACDC Board of Directors has enacted a Late Registration and Cancellation Policy. This policy relates to the Conference Registration and not the Hotel Registration. *Hotel Reservation requests must be received by the Resort by January 15, 2012. Hotel Reservation requests received after that date will be made based upon availability.*

**Conference Registration** through MACDC's Treasurer must be received by February 1, 2012. Registrations received after February 1, 2012, will be required to pay a late registration fee of \$25.00.

**Cancellations.** Persons who cancel their Conference Registration before February 1, 2012 will receive a full refund. Persons who cancel their Conference Registration after February 1, 2012 will forfeit their entire Registration fee.

These policies will be enforced by MACDC's Treasurer.



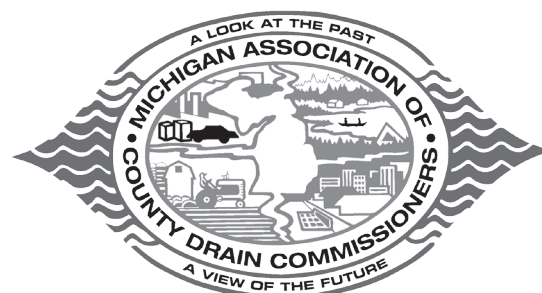
**MACDC Conference  
Late Registration  
and  
Cancellation  
Policy**

Please be advised that the MACDC Board of Directors has enacted a Late Registration and Cancellation Policy. This policy relates to the Conference Registration and not the Hotel Registration. *Hotel Reservation requests must be received by the Resort by January 15, 2012. Hotel Reservation requests received after that date will be made based upon availability.*

**Conference Registration** through MACDC's Treasurer must be received by February 1, 2012. Registrations received after February 1, 2012, will be required to pay a late registration fee of \$25.00.

**Cancellations.** Persons who cancel their Conference Registration before February 1, 2012 will receive a full refund. Persons who cancel their Conference Registration after February 1, 2012 will forfeit their entire Registration fee.

These policies will be enforced by MACDC's Treasurer.



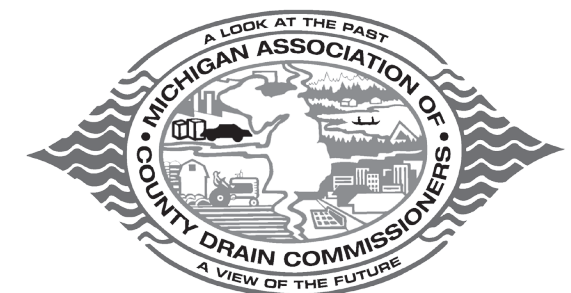
**MACDC Conference  
Late Registration  
and  
Cancellation  
Policy**

Please be advised that the MACDC Board of Directors has enacted a Late Registration and Cancellation Policy. This policy relates to the Conference Registration and not the Hotel Registration. *Hotel Reservation requests must be received by the Resort by January 15, 2012. Hotel Reservation requests received after that date will be made based upon availability.*

**Conference Registration** through MACDC's Treasurer must be received by February 1, 2012. Registrations received after February 1, 2012, will be required to pay a late registration fee of \$25.00.

**Cancellations.** Persons who cancel their Conference Registration before February 1, 2012 will receive a full refund. Persons who cancel their Conference Registration after February 1, 2012 will forfeit their entire Registration fee.

These policies will be enforced by MACDC's Treasurer.



# Grand Traverse Resort and Spa

100 Grand Traverse Village Blvd P.O. Box 404, Acme, MI 49610-0404

Phone: 1-800-968-7352 Fax: (231) 534-6670

## Mi Association of County Drain Commissioners

February 15<sup>th</sup> – February 17<sup>th</sup>, 2012

ARRIVAL DATE	DEPARTURE DATE
NAME	NUMBER IN YOUR PARTY    ADULTS    CHILDREN /
COMPANY NAME	CONTACT PHONE NUMBER
ADDRESS	CITY/STATE/ZIP
EMAIL ADDRESS (required for confirmation)	
NAMES OF ADULTS SHARING ROOM	
CREDIT CARD NUMBER	EXPIRATION DATE
CARD HOLDERS NAME	SIGNATURE

**SPECIAL REQUESTS:** \_\_\_\_\_

**A credit card, money order or check must accompany this form in order to reserve your reservation.**

- Check in time begins after 4:00 p.m. on arrival day and check out time is prior to 11:00 a.m. on departure day.
- Cancellation and/or changes affecting arrival/departure dates must be made at least 72 hours prior to arrival to avoid any penalty charges.
- No shows will also be charged one night's penalty.

All reservation requests must be received by 01/15/12. Reservation requests received after 01/15/12 will be made based upon availability. Rates are based on single or double occupancy. Please contact Resort directly to inquire about package totals for more than 2 people in a room.

Room Type	Package Total		Package Total (per person)	
	Single Occupancy		Double Occupancy	
Hotel Guest room	\$380.50		\$268.98	
Tower Guest room	\$428.00		\$292.73	

Package totals include: 2 nights accommodations (2/15 & 2/16), 2 breakfasts, 1 lunch, 2 dinners, 3 coffee breaks, \$15 Exhibit/Audio Visual Fee (Conference Fee), Taxes\* and \$9.95 resort fee\*\*.

**!!Government rates will not apply during these dates!!**

For those that wish to arrive early or extend their stay we are pleased to offer discounted rates of \$97.75 for a hotel guestroom \_\_\_\_\_ and \$125 for a tower guestroom\_\_\_\_\_

In addition to these rates will be taxes\* and resort fee\*\*.

Rates based on single or double occupancy. Additional adults will be charged \$15 per person per night.

\*Taxes include a 6% state tax and 5% local hospitality assessment fee. If tax exempt, please provide a copy of your tax-exempt certificate on your organizations letterhead. Room charges must then be paid with a company credit card or check. Your organization is only exempt from the 6% state tax and not the 5% local hospitality assessment fee. Please contact resort for exact total.

\*\*A nightly \$9.95 Resort Fee includes; In room coffee, High-speed internet access in all guest rooms, On-property shuttle service to Cherry Capital Airport and Turtle Creek Casino, Voicemail message service, Daily newspaper upon request, Use of safe deposit box, and, parking.

## **ACCOMMODATION DESCRIPTIONS**

### **HOTEL GUESTROOM:**

The Hotel is a 6 story building, which offers newly renovated rooms. These traditional style rooms have such amenities as hairdryers, and iron and ironing boards. These rooms feature either one king size bed with a full size sofa sleeper or 2 double beds. These rooms are located in our main complex.

### **TOWER GUESTROOM:**

The Tower rooms are located in a 17 story glass enclosed high rise building, which features beautiful view of East Grand Traverse Bay or of our Golf courses. These deluxe rooms have such amenities as, an iron and ironing board, an un-stocked wet bar, small refrigerator, two telephones (one located in the bathroom) and 1-2 person Jacuzzi bathtubs. Tower rooms also have hair dryers, makeup mirrors and heat lamps. These rooms feature one king size bed or 2 queen size beds. These rooms are located in our main complex.

### **CONDOMINIUMS:**

The condominiums are located throughout the Resort property; many of these units are located approximately ½ mile from the main resort.

#### *Studio Condominiums:*

Studios are a one room efficiency unit. They feature a queen size Sico bed, a queen size sofa sleeper, a dining area, and a kitchenette. These rooms are located at our private beach area. Room sleeps 2 people comfortably.

#### *One-Bedroom Condominiums:*

The one-bedroom condos feature a separate bedroom with a queen size sofa sleeper in the living room, a dining area and a kitchenette. These rooms are located along our golf courses and at our private beach area. Room sleeps 4 people comfortably.

#### *Two-Bedroom Condominiums:*

The two-bedroom condos feature 2 separate bedrooms (or a loft) with a queen size sofa sleeper in the living room. These units have a living area, dining area and a kitchenette. Bedding types in each room may vary. Rooms are located along our golf courses and at our private beach area. Room sleeps 6 people comfortably.

#### *Three-Bedroom Condominiums:*

The three-bedroom condos feature 3 separate bedrooms (or a loft) with a queen size sofa sleeper in the living room. These units have a living area, dining area and full kitchen. Bedding types in each room may vary. Rooms are located along our golf courses. Room sleeps 8 people comfortably.

**Please Respond on or Before January 12, 2012**



Date: December 1, 2011  
To: MACDC Members  
From: Kerreen Conley, Silent Auction Coordinator  
Subject: SILENT AUCTION –ANNUAL WINTER CONFERENCE

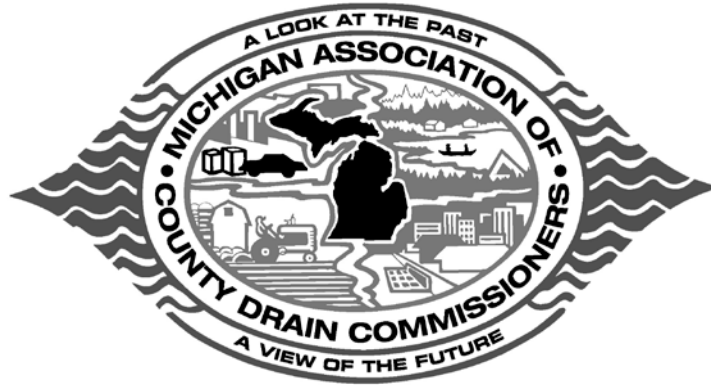
It is my pleasure to announce that we will again host the **Silent Auction** at this year's Winter Conference to raise funds on behalf of our Association. Auction proceeds supplement membership revenue to pay for expenses anticipated in the upcoming year, such as educational programs and publication costs. Each year, MACDC challenges us to raise more and, thanks to your generous contributions, we have risen to the challenge. In 2012, our goal is to raise \$10,000. Each MACDC District is asked to donate at least 10 items for the 2012 Silent Auction at the Winter Conference. Associate members have expressed their interest in also supporting this event and we greatly appreciate their contributions as well. To properly plan for this event, we need your commitments by **January 12, 2012**.

Examples of popular Silent Auction items include: golf outings, wine, baskets, jewelry, fishing/hunting trips, art, sporting event tickets, etc. Enclosed is a "Donation Form." Please fill out the form and mail or e-mail your commitment to:

Kerreen Conley  
Wayne County Department of Environment  
400 Monroe Suite 400  
Detroit, Michigan 48226  
kconley@co.wayne.mi.us

Questions can be directed to Kerreen Conley at 313-224-7679. Your help in this endeavor is greatly appreciated.

Silent Auctions at our past conferences have been very successful, thanks to your generous contributions. Your generosity is appreciated and I would like to thank you in advance for your assistance with the 2012 Silent Auction.



## MACDC WINTER CONFERENCE SILENT AUCTION DONATION FORM

Donor's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zipcode: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Organization/Company: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Donation: \_\_\_\_\_

Description: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Restriction: \_\_\_\_\_

Gift Value \$ \_\_\_\_\_ Exp Date (if any): \_\_\_\_\_

Donor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please return to MACDC Treasurer & Silent Auction Coordinator Kerreen Conley**

**Email Submissions Preferred: [kconley@co.wayne.mi.us](mailto:kconley@co.wayne.mi.us)**

Wayne County Department of Environment  
400 Monroe Suite 400, Detroit, Michigan 48226

Internal Use

Date received: \_\_\_\_\_